

The transmission of Sanskrit medical literature in India

Convener: Kenneth Zysk, Associate Professor, Indology, Department of Cross-Cultural and Regional Studies, University of Copenhagen

Participants

Anthony Cerulli, Assistant Professor of Religious Studies, Hobart and William Smith Colleges, Geneva, New York.

“An allegorical trope on action and wellbeing”

Andrey Klebanov, MA Student, Center for Buddhist Studies, University of Hamburg

“The Nepalese recension of the *Suśrutasaṃhitā*”

Philipp Maas, Post-doc., Department of South Asian, Tibetan, and Buddhist Studies, University of Vienna

“Once again on the authorship and original sequence of chapters in the *Carakasaṃhitā*”

P. Ram Manohar, Director of Research, The Āyurvedic Trust, Coimbatore, India

“Face-to-face learning: the transmission of the *Aṣṭāṅgahṛdayasaṃhitā* in the Keralan tradition of Āyurveda”

G. J. Meulenbeld, Retired Professor, University of Groningen, Holland

“The relationships between the *doṣa*-s and the *dūṣya*-s in āyurvedic theory”

Cristina Pecchia, Post-doc., Department of South Asian, Tibetan, and Buddhist Studies,
University of Vienna

“Modalities of diachronic migration of ancient medical literature: the textual witnesses of the *Carakasaṃhitā*”

Karin Preisendanz, Professor and Head, Department of South Asian, Tibetan, and Buddhist
Studies, University of Vienna

“Cakrapāṇidatta and the transmission of the text of the *Carakasaṃhitā*”

Dominik Wujastyk, Senior Research Fellow, Department of South Asian, Tibetan, and
Buddhist Studies, University of Vienna

“On the textual background of the Yoga treatise of the *Carakasaṃhitā*”

Tsutomu Yamashita, Associate Professor, Kyoto Gakuen University, Japan, and
Kenneth G. Zysk, Associate Professor, Indology, Department of Cross-Cultural and Regional
Studies, University of Copenhagen

“The critical edition and translation of Jajjaṭa’s *Nirantarapadavyākhyā* on the *Carakasaṃhitā*”